

Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 1 - Year IV ~ SUNDAY JANUARY 1, 2023

SEVENTH DAY

Most Holy Mary
Mother of God



They made known the message that had been told them about this child

During the holy night the shepherds are revealed who is the one who is born in Bethlehem. The shepherds go to Bethlehem promptly and reveal to all those who were in the cave what was said to them by the angel of the Lord. Jesus has revealed everything about himself to his Apostles: the mystery of his life and of his death, of his glorious resurrection and of the ascension, of his having been made by the Father the Lord of heaven and of earth and Judge of the living and of the dead, the entire mystery of salvation and of redemption that is fulfilled in Him, with Him, through Him. The Apostles have been sent to announce this mystery to all nations and to invite every man to accept him in the conversion and in the purest faith in the Gospel. If the mystery remains veiled, if the salvation remains veiled, the new creature is not born and man is condemned to remain in the slavery of the sin and of the death. Jesus has called and constituted the Apostles to reveal his mystery that is of salvation and of eternal life for every man. He has sent them in the world to make all the nations disciples. To

baptise in the name of the Father, of the Son and of the Holy Spirit. To teach his mystery with every science, wisdom, understanding, knowledge in the Holy Spirit. To manifest the new life that is born of the faith in Him and to build up his body among men.

Can we present ourselves as servants of Christ Jesus today, sent in the world to reveal his mystery with every light of truth and of doctrine, if we have

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decided no longer to speak to men about Him, who is the only true Redeemer and the only true Saviour? If we have declared, denying the Divine that every religion is a way of salvation? If we are teaching men that there is no need of

Christ to go to God? If his Gospel is considered is no longer and not even predicable during our days? Every truth denied to Christ Jesus is a truth denied to man. Whoever is ashamed of Christ can never say to love man with the love of God, for the love with which God loves man is Christ Crucified and Risen for our eternal life. Virgin Mary, Queen of Prophets, deliver the servants of Christ Jesu from the powerful coils of the false prophecies.

LAMP UNTO MY FEET

The fruits of the hatred against God

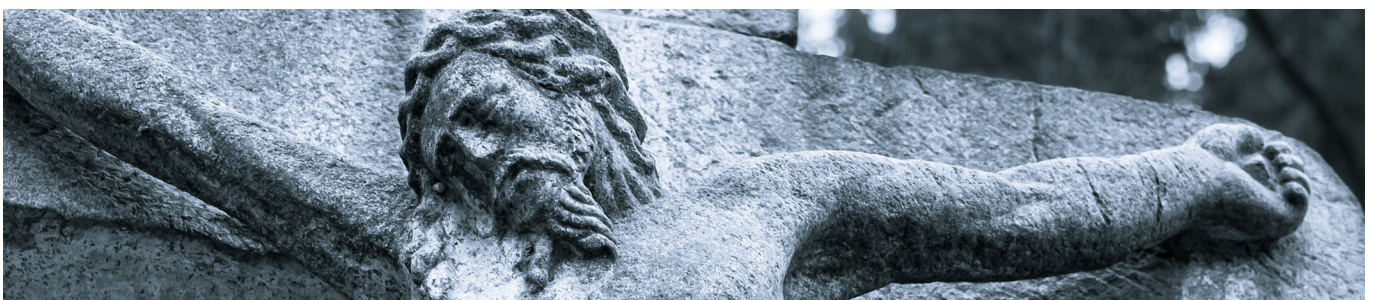
When Satan takes possession of a heart, the first thing he creates in it is the hatred against God. The hatred against God becomes hatred against the Law of God. The hatred against the Law of God is made hatred against those who are sent by God to announce the Word and invite to the conversion and to the faith in the Gospel. It is righteous that everyone knows that today many disciples of Jesus read both the Old and the New Testament, not to clothe Christ with his most pure truth, though. Instead, they read to unclothe Christ of his mystery. They do not know, though, that if Christ is unclothed of his mystery, they are clothed of their mystery too. Even exegetes and interpreters who deprive Christ of his most pure truth are unclothed of their mystery. The mystery of the Christians is Christ. The mystery of every man is Christ. The mystery of the entire visible and invisible universe is Christ. Christ is even the mystery of the Scripture. One unclothes Christ of his mystery and the Scripture immediately loses its mystery. The truth of every human relation is Christ Jesus. One is Church until one gives Christ. One is ministers until one gives Christ. One

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is Christian until one gives Christ. However, one does not give Christ according to the thought of men, as it happens today. Today it is a very difficult moment of the Church. She is strongly tempted from her internal and from the external so that she builds an earthly kingdom. This is not the purpose for which she exists. She exists only to build the kingdom of God and she build the kingdom of God making all the nations disciples and baptising in the name of the Father and of the Son and of the Holy Spirit.

The Church let the kingdom of God grow in holiness and righteousness, teaching every member of the body of Christ what Christ has commanded to be taught. We must not teach our thoughts. Jesus asks us to teach not his thoughts, but his Word. Listened Word. Known Word. Word lived with an obedience to the death of cross. Instead, today it is the time of the empty words, words of deceit and of lie. Today these words resound in the Church and are destroying the entire mystery revealed of the Father, of the Son and of the Holy Spirit, the mystery of redemption and of salvation, the mystery of the Church and of

his mediation of Word, of grace, of Holy Spirit, the mystery of man, the mystery of time, the mystery of eternity. One is even destroying the mystery of iniquity for one is turning it into mystery that gives freedom and dignity to every man. One is destroying the mystery of the new nature, that must bear fruit according to the new nature. If the Christian is nature of God, he cannot bear the fruits of the nature of devil. If he bears the fruit of the nature of devil, he is no longer certainly nature of God, and if he is no longer nature of God, he declares the sacrifice of Christ for him vain. Christ Jesus is dead so that we might have been made participative of the divine nature and as divine nature we might bear fruits of eternal life. Every man is created through the mean of Him. Every man is to be redeemed through the means of Him. It urges to bring back the mystery of obedience into the hearts of the disciples of Jesus. Obedience to the Word, obedience to the Gospel, obedience to the Church.



IF YOU LISTEN...

My soul proclaims the greatness of the Lord

For Mary, more than every other creature, the beatitude proclaimed by Jesus the Lord: "Blessed are the pure of heart for they will see God" is fulfilled. She sees God in his eternal and divine beauty, but also in his work of salvation and of redemption daily accomplished and fulfilled in history. She sees God not as we see Him, with the heart kneaded with sin, falsity, lie, darkness, hatred, envy, jealousy, concupiscence, pride, idolatry, impiety, greed and every other kind of iniquity and vileness. With this filthy and dirty heart, even the vision of God is filthy and dirty. The Virgin Mary does not glorify the Lord because She attributes to the Lord God things that are not true, not holy and not righteous. If it were so, She would be flattering, not glorifying of her God and Lord. What is good, holy, true, righteous, beautiful, divine, eternal belongs to the Lord by nature. Not only. He is the only eternal source of goodness, of holiness, of truth, of righteousness, of beauty, of charity, of love, of light, of life. Her glory is always above the heavens of heaven and her beauty

is eternal, divine, unsayable. The magnificence of God is only one: his pure and simple truth. The Mother of God glorifies the Lord saying his purest, holiest, eternal, divine, everlasting truth. The glory of God is his truth. It is also the truth of the man made by God.

The humble Handmaid of the Lord prophesies the truth of God and of man in the most absolute purity, in which also her truth is. The true God that is on her lips is the true God who is in her heart. If in her heart there were a false God, even her lips would proclaim a false God. The heart of Mary glorifies the Lord because her soul is entirely dwelled by the glory of the Almighty. Man must understand it today and always: if his heart is of sin, even his God is a God of sin, instead if his heart is holy even his God will be a holy God. All the contaminations of his heart will be contaminations of his God and all the divine lights that are in his heart will be light of truth on his God. The Virgin Mary has the most pure God and most pure is also the truth of her lips. Thus She

proclaims her Lord, glorifying Him in his eternal truth. Thus She wants us to glorify Him: saying the entire world what He is today, tomorrow, always. Today we are not glorifying the Lord. We do not know his truth. Our heart is impure and also our lips are unclean. Virgin Mary, make us of most pure heart. We shall glorify God according to most pure truth, beauty, holiness.

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FROM JACOB'S WELL

Christ Jesus knows the Father in his eternal truth. Man does not know the Father. Christ Jesus knows man. Man does not know man. Christ Jesus knows Satan. Man does not know Satan. If man does not know, he cannot be source of knowledge for the others and neither might he create a religion of truth for the others. If he creates it, his will be a religion in which much falsity and very little truth are placed as foundation of every norm or statute. Jesus is God, He is the Only Begotten Son of the Father, of his eternal Word, who is in the core of the Father. He is the only one who knows the Father and the only one who has revealed him in his most pure truth. Here is what Jesus says about Himself: "I am the way, the truth, the life." His religion is the only one. Every other one must convert to it.

IN SPIRIT AND TRUTH

Responses of Faith

What is the way so that the grace of Christ Jesus enters our heart and strengthens it with every divine force to obey thus every Word of the Gospel?

The way is Christ Jesus and it is his body, in each of his member. The uncreated and eternal grace alone can neither redeem nor save man. Christ Jesus fills us with grace through his obedience to what is written for Him in the Law, in the Prophets, in the Psalms. The body of Christ will have to add to the grace of Christ the fruit of his obedience to every Word of God and of Christ Jesus. Every member will have to add his grace to the grace of every other member, first of all so that every other member may also fulfil the obedience asked by the Word and by the Holy Spirit to him. Secondly, he will have to add his grace to the grace of all the body for the salvation and the redemption of the world. Every member that subtracts his grace either in little or in much makes the body less effective in the work of conversion of every other man, so that he accepts Christ Jesus, believes in his Gospel, lets himself be made new creature, being born of water and of Holy Spirit. Today the Church has become vulnerable because the members of the body of Christ has ceased to bear grace of truth, of light, of eternal life, turning themselves into producers of every falsity and lie about the heavenly Father, about Christ Jesus, about the Holy Spirit, about the Church, about man, about the creation, about every other mystery revealed to us and that is

essence of our faith.

The grace of one raises the entire body. The sin of one depresses the entire body, it lowers it. It deprives it of that strength necessary to the fulfilment of his double mission: building himself in holiness; with holiness, attracting every other man to Christ Jesus, to his Gospel, to his Church. Today not only are we assisting to a decrease ever known before in holiness, not only are we not attracting anymore to Christ and to his Church. We are also assisting to the abandonment of the Church herself from many ones. If we do not enter again in the truth of our double vocation, of the Church will a very small sheepfold remain. Now it is a righteous thing that everyone of us asks: do I raise the body of Christ with

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my grace fruit of my obedience to the Word and to the Holy Spirit? Do I know that if I do not add my grace, I expose the body of Christ to many fragilities and thus I make it conquerable by the thought of the world and by every falsity against the divine truth of the Gospel? Do I know that if I work in the Church following the thought of the world, I expose the Church herself to the destruction and to the death of many of her children? May the Mother of God help us bear grace over grace for the good of the Church and of humanity.

IN THE NEXT ISSUE

This is my beloved Son

In the universal law one lives the particular law

My spirit rejoices in God my savior

The Apostle Paul asks the Christian to grow in the full knowledge of the will of God, with every spiritual wisdom and understanding. How does one know the divine will?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

